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### **AMENDED July 27, 2023**

#### READING LIST ANNOUNCEMENT - PLEASE POST PROMINENTLY

TO: Fire Department Appointing Authorities, Fire Chiefs

FROM: Regina Caggiano, Director of Civil Service

DATE: July 21, 2023

SUBJECT: Reading List for Deputy Fire Chief Examination

### STATEWIDE DEPUTY FIRE CHIEF

### **EXAMINATION DATE – SATURDAY, NOVEMEBER 18, 2023**

This reading list will pertain to the Human Resource Division Written Examination for Deputy Fire Chief administered on November 18, 2023.

Candidates are responsible for reading all the texts and other materials listed below and on all pages of this announcement. Please note carefully which edition and/or date of publication is listed for each item. All technical knowledge examination questions will be based on these materials.

Chief Officer (3<sup>rd</sup> Edition). IFSTA (2014). Oklahoma State University, Fire Protections Publications.

Chapter 1: Entire Chapter



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Chapter 3: Entire Chapter-Exclude p. 114-135 ("Participation in the Political Arena" to

the end of the chapter)

Chapters 5-6: Entire Chapters Chapter 8: Entire Chapter

**Safety and Survival on the Fireground** (2nd Edition) Dunn, Vincent. (2015). Tusla, Oklahoma. PennWell Corporation.

Chapter 2: Entire Chapter

Chapter 4: Entire Chapter

Chapter 7: Entire Chapter

Chapter 9: Entire Chapter

Chapter 17: Entire Chapter

Chapter 23: Entire Chapter

**Hazardous Materials for First Responders** (6<sup>th</sup> Edition) IFSTA. (2022). Oklahoma State University, Fire Protections Publications.

Chapter 1: Entire Chapter

Chapter 2: Entire Chapter-Exclude p. 31-48 & p. 66-89

Chapter 4: Entire Chapter-Exclude p. 125, p. 130-132, p. 135-144, & p. 148-176

Chapter 6: Entire Chapter-Exclude p. 239-240, p. 245-261, & p. 271-275

Chapters 7-9: Entire Chapters

Chapter 11: Entire Chapter-Exclude p. 418-453

Chapter 16: Entire Chapter

Note: All Hazardous Material questions and information are sourced from only this text.

*Note*: Exclude appendices, glossary, tables, metric equivalents, and skill sheets.

**Fire Protection, Detection, and Suppression Systems** (5<sup>th</sup> Edition) ISFTA. (2016). Oklahoma State University, Fire Protections Publications.

Chapter 2: Entire Chapter



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Chapter 4: Entire Chapter-Exclude p. 134-147 ("Water Mist Fire Suppression Systems" to end of chapter)

Chapter 5: Entire Chapter

Chapter 6: Entire Chapter-Exclude p. 175-194 ("End Suction Centrifugal Pumps" to end

of chapter)

Chapters 7-8: Entire Chapters

**Strategic and Tactical Considerations on the Fireground** (4<sup>th</sup> Edition). Smith, James P. (2017). New York, NY: Pearson.

Chapters 5-6: Entire Chapters

Chapter 7: Entire Chapter-Exclude p. 303-318 ("Wildland Urban Interface" to end of

chapter)

Chapters 8-11: Entire Chapters

*Note*: All numeric values, statistics, and measurements are source from this text only.

**Fire Service Personnel Management.** (3<sup>rd</sup> Edition). Edwards, Steven T. (2010). Upper Saddle River, NJ: Pearson.

Chapter 1: Entire Chapter-Exclude p. 16-17 ("City of Los Angeles: Code of Ethics")

Chapter 2: Entire Chapter

Chapter 3: Entire Chapter-Exclude p. 65-70 (case studies)

Chapter 7: Entire Chapter-Exclude p. 161-163 ("Training Assessment" - "Adult Learning

Principles") & 166-191 ("Curriculum Development"- "Training Safety")

Chapter 9: Entire Chapter

Chapter 10: Entire Chapter-Exclude p. 248-268 & p. 273-277

Chapter 11: Entire Chapter-Exclude p. 288-307 ("Unionization" - "Grievances") & p.

313-317 ("IAFC/IAFF Labor-Management Initiative Guiding Principles" to end of chapter)

Chapter 12: Entire Chapter-Exclude p. 321-324 ("Introduction- Productivity and Performance") & p. 329-331 ("Using Models"- "Performance Management"), & p. 321-324 ("Introduction- Productivity and Performance")

341-345 ("Performance Incentives" to end of chapter)



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Chapter 13: Entire Chapter- Exclude p. 359-364 ("Degrees at a Distance Program" to end of chapter)

### **Massachusetts General Laws: Chapter 148**

Section: 2, 2A, 3, 4, 5, 26, 26A, 26A1/2, 26B, 26C, 26F, 26F1/2, 26G, 26G1/2, 26H, 27A, 28A, 34, 34A, & 34B

#### PUBLISHERS OF READING LIST TEXTS

Chief Officer (3rd Edition) IFSTA (2014). Oklahoma State University, Fire Protections Publications. https://www.ifsta.org/shop/ebook-chief-officer-3rd/75131

Safety and Survival on the Fireground (4th Edition) Smith, James P. (2017). New York, NY. Pearson. (2nd Edition) Dunn, Vincent. (2015). Tusla, Oklahoma. PennWell Corporation. Safety and Survival on the Fireground, 2nd Edition by Vincent Dunn (fireengineeringbooks.com)

Hazardous Materials for First Responders (6th Edition) IFSTA. (2022). Oklahoma State University, Fire Protections Publications. https://www.ifsta.org/shop/hazardousmaterials-first-responders-6th-edition/36701

Fire Protection, Detection, and Suppression Systems (5th Edition) ISFTA. (2016). Oklahoma State University, Fire Protections Publications.

https://www.ifsta.org/shop/fire-protection-detection-and-suppression-systems-5thedition/36536

Strategic and Tactical Considerations on the Fireground (4th Edition) Smith, James P. (2017). New York, NY, Pearson. https://www.pearson.com/en-us/subjectcatalog/p/strategic--tactical-considerations-on-thefireground/P200000001847/9780134463544



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Fire Service Personnel Management (3rd Edition) Edwards, Steven T. (2010). Upper Saddle River, NJ. Pearson. (This book is available for purchase via Amazon, Chegg, and other online retailers. For more information on how to gain access to this book, contact Civil Service)

Massachusetts General Laws: Chapter 148. Chapter 148 (malegislature.gov)

Please note that the Human Resources Division does not recommend specific retailers for the purchase of reading list texts. For local vendors, contact the publishers at the telephone number or website listed, or check with the Chief of your department or local union representative for assistance. Many local retailers will be able to special-order any text not carried in stock.

Any questions regarding the reading list may be directed to Shelagh Herbert at <a href="mass.gov">shelagh.herbert@mass.gov</a>. A copy of the reading list is posted on the Human Resources Division's Civil Service Unit website. <a href="mass.gov">Examination Preparation Guides and Reading Lists</a> | <a href="mass.gov">Mass.gov</a>